# ALLIANCE ANTIGETIE TOUCH

## **REGULAR COUNCIL MEETING**

# **AGENDA**

Thursday, October 19, 2023 4:00PM

# **CALL TO ORDER:**

## **ADOPTION OF AGENDA:**

## **DELEGATIONS:**

#### **MINUTES:**

1. Regular Council Meeting Minutes September 21, 2023

# **NEW BUSINESS:**

- 1. Parkland Library Appointment
- 2. Sewer Camera Repair Quote-Unbudgeted Expense

# **DISCUSSION:**

- 1. Town Hall Date and Topics
- 2. Chicken Results Yes: 23 No: 24

# **CORRESPONDENCE:**

- 1. Flagstaff Waste Meeting Minutes
- 2. Flagstaff Regional Housing Minutes
- 3. Insight into Government
- 4. ATCO Franchise fee
- 5.

# **REPORTS:**

- 1. CAO Report
- 2. Public Works Report
- 3. Finances
  - a) Cheque Listing: Attached
  - b) Bank balance: Chequing \$179,423.24 Savings \$76,516.58 Interest earned \$40.19

## **COMMITTEE REPORTS:**

Leslie Ganshirt Denise Nychyporuk Stephen Wyse